

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Carrie Lou B. Collins in the State aforesaid, SENDS GREETING:

Whereas, I Carrie Lou B. Collins

hereinafter called mortgagor in and by my my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Nine Hundred Dollars

conditioned for the payment of the monthly sum of Fourteen & 40/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

Paid
Nov 12 1948
All that piece, parcel or lot of land in O'Neal Township, State and County aforesaid, about two miles North from Greer, lying on both sides of the Miller Road, being bounded on the North by tract of B. H. Burnett and tract of M. M. Bryant, on the East by Powell, on the South by Jannie B. Mayfield and the C. C. Road, and on the West by M. M. Bryant, and being the same tract of land conveyed to me by J. A. Burnett by DEED dated September 15, 1945, and having the following courses and distances, to wit:-

Witnesses: Greer, B. H. Burnett
BEGINNING on iron pin at intersection of the C. C. Camp Road and the Miller Road, joint corner with B. H. Burnett and on the line of Jannie B. Mayfield and runs thence with the Miller Road N 10-00 W 24 feet to iron pin in center of the Miller Road and joint corner with the Jannie B. Mayfield tract; thence with the Mayfield line N 79-00 E 475.5 feet to iron pin, joint corner of the Mayfield tract and on the Powell line; thence with the Powell line N 14-00 W 574 feet to iron pin on the said line and B. H. Burnett's corner; thence with the B. H. Burnett line S 85-00 W 385 feet to iron pin in the center of the Miller Road, joint corner of the B. H. Burnett tract thence with the Miller Road N 2-30 E 90 feet to iron pin in the center of the said road and joint corner of the M. M. Bryant tract; thence with the Bryant line and with a gully S 66-26 W 391.5 feet to iron pin at the head of the gully and on the southern side of same; thence with the center of the power line that leads from Greer to the City of Greer Pumping Station on South Tyger River S 8-00 W 276 feet to iron pin in the center of the C. C. Camp Road; thence with the C. C. Camp Road S 55-15 E 530 feet to the beginning corner, containing TEN and THIRTY-TWO (10.32) HUNDREDTHS ACRES, more or less.

SATISFIED AND CANCELLED OF RECORD
12 DAY OF *Nov* 19*48*
Ollie Barnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT *4* O'CLOCK P.M. NO. *24880*